



DATE:  
6:30 p.m.

January 20, 2016  
WORK SESSION  
1. Agenda Items Review

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. Spencer Crow – Eagle Scout Project
4. Approve Library Board Members
5. Approve Return to Work Program
6. Approve Repair of Sewer Line on 300 South
7. Approve UofU Agreement
8. Approve Minutes of January 6, 2016
9. Approve Bills for Payment

**DIRECTORS REPORTS**

10. Chief Brad James, Public Safety Director
  - a. Public Safety
11. Dave Johnson, Building Official Director
  - a. Building
  - b. DRC
12. Attorney Junior Baker
  - a. Legal
13. Jeffrey Nielson, City Finance Director
  - a. Finances
  - b. City Office/Civic Center
  - c. City Library
14. Matt Marziale, Public Works/Recreation Director
  - a. Public Works
    - i. Water/PI
    - ii. Sewer
    - iii. Roads
    - iv. Parks/Cemetery
    - v. Solid Waste/Green Waste
  - b. Recreation/ Eagle Scouts

15. Clark Crook, Electrical Director
  - a. Power
16. Engineering
  - a. Planning & Zoning
17. Wade Reynolds, Storm Drain/Safety Coordinator
  - a. Storm Drain
  - b. Safety
18. William Burk – Plat Amendment of Country Estates Subdivision  
Located at 1260 N. SR 198
19. Approve Olson's Greenhouse Agreement

#### MAYOR/COUNCIL REPORTS

20. Mayor Randy A. Brailsford
  - a. Budget Review
  - b. New City Improvements
  - c. Meeting
21. Councilman Sterling Rees
  - a. UMPA Report
  - b. SUVPS Report
22. Councilperson Cristy Simons
  - a. Chamber Report
  - b. Library
  - c. Youth Council
23. Councilman Soren K. Christensen
  - a. SUVMTWA Report
  - b. Mt. Nebo Water Agency Report
24. Councilman Aaron Cloward
  - a. Recreation Meeting
25. Councilman Craig Warren
  - a. SUVSWD Report
26. CLOSED SESSION
  - a. Litigation

\*Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at [salemcity.org](http://salemcity.org) or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.